

**THE PORTLAND DAILY PRESS,**  
Published every day (Sundays excepted) by the  
**PORTLAND PUBLISHING CO.,**  
At 100 Exchange St., Portland, Me.  
TERMS: Eight Dollars a Year in Advance. To  
subscribers Seven Dollars a Year if paid in  
advance.

**THE MAINE STATE PRESS**  
Is published every THURSDAY MORNING at \$2.00 a  
year, if paid in advance at \$2.00 a year.  
RATES OF ADVERTISING: One inch of space, the  
length of column, constitutes a "square."  
\$1.00 per square daily first week; 75 cents per  
week; three insertions, or less, \$1.00; continuing  
every other day after first week, 50 cents.  
Half square, three insertions, or less, 75 cents; one  
week, \$1.00; five weeks, \$4.00; one month, \$6.00.  
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\$2.00 per square per week; three insertions  
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PRESS" which has a large circulation in every part  
of the State for \$1.00 per square for first insertion,  
and 50 cents per square for each subsequent  
insertion. Address all communications to  
PORTLAND PUBLISHING CO.

**ENTERTAINMENTS.**  
**PORTLAND MUSEUM,**  
Cor. of Congress and Exchange Streets.  
**T. J. WYER & CO.,** Proprietors.  
**FRIDAY EVENING, April 8th,**  
**UNTIL FURTHER NOTICE.**  
Boulevard's powerful Sensation Drama,  
**The Long Strike!**

—WITH—  
New and Elegant scenery by David Rich-

ard.  
Mechanical Effects by A. D. Page,  
New Music by Chas. Grimmer,  
and the entire company in the cast.

**FRIDAY EVENING, April 8th,**  
**BENEFIT OF FRANK CURTIS,**  
when a very attractive bill will be offered.

Ladies Matinee every Wednesday and Satur-  
day at 2 P. M.  
Box office open from 9 a. m. to 5 p. m. sold at

The Ladies of the Newbury St. Church  
and Society,

will give an

**ENTERTAINMENT**

in their Church, on

Wednesday evening, April 8th.

The Exercises will consist of some

**SELECT READINGS,**

Interpreted with

Singing by the choir of the Church.

At the close of the Exercises there will be an

**Oyster Supper**

Served in the Vestry.

Proceeds for the benefit of the Church.

Admission—Free to all. ap4d2t

**Fair and Supper!**

The Ladies of the Williston Circle will hold their

**ANNUAL FAIR**

for the sale of Useful and Fancy Articles, in

**STATE STREET CHAPEL,**

Wednesday and Thursday Afternoons and

**Evenings, April 5 and 6.**

Readings, Music and an Art Gallery will afford

entertainment during the evenings. Refreshments

for sale in the Vestry and on Friday evening a

**CENTENIAL SUPPER**

will be served at 8 o'clock.

Admission to the Fair 10 cents. Tickets for the

supper, including admission to the Fair, 50 cents.

ap4d2t

**MUSIC HALL,**

Friday evening only, April 7th.

CHAS. H. DUPREZ, ESQ.,.....MANAGER.

Increased Talent and New Attractions.

Announcing the Unrivalled

**Duprez & Benedict's**

**GIGANTIC FAMOUS MINSTRELS,**

**BURLESQUE OPERA TROUPE**

—AND—

**BRASS BAND,**

of twenty-three years' experience, enlarged, re-

modelled and improved, consisting of 25 people.

Most Successful and Powerful Troupe

Travelling.

Introducing Courses of merit and brilliancy.

Tickets 50c and 35c, reserved seats 25c extra. A

new program for selling secured seats, no extra charge

for reserved seats tickets, sold at 10c. On the day

of the performance, tickets will be sold at 10c.

On the day of the performance, reserved

tickets will be 25c extra. ap4d2t

**CITY HALL - Portland.**

Monday Evening, April 10, at 8 o'clock.

First and only appearance in Portland of

**Hans Von Bulow,**

assisted by the young American Soprano

**Miss Lizzie Cronyn.**

Admission \$1.00. Reserved Seats \$1.50.

Sale of seats commences Thursday, April 4th,

at 10 o'clock, at the Music Store, where programs and

check-books will be sold by Thos. Bulow.

ap4d2t

**COPARTNERSHIP.**

**Dissolution of Copartnership.**

The Copartnership heretofore existing between the

undersigned, under the name of **DAR-**

**LEWIS & CO.,** has been dissolved by mutual

consent. The debts due to the firm will be paid

by the undersigned, and the assets of the firm

will be divided equally between the late firm, No. 29 Market St.

Portland, Me., March 27, 1876. J. T. DARLING, C. L. DOW.

**BUSINESS CARDS.**  
**Chas. J. Schumacher,**  
**Fresco Painter.**

Office in Casco Bank Building, over F. H. Fessenden's.

Orders left at Schumacher Bros. will meet prompt

attention. ap4d2t

**STEPHEN BERRY,**

Book, Job and Card Printer.

No. 37 Plum Street.

**D. W. FESSENDEN,**

Attorney at Law,

OFFICE IN STANTON BLOCK,

No. 31 1-2 Exchange Street.

Jan18

**THOMAS RAINY, M. A. M. D.**

Office 409 1-2 Congress Street.

Hours—10 to 12 A. M., 2 to 5 P. M.

Jan18

**J. H. FOGG,**

COUNSELLOR-AT-LAW.

Has removed to

**42 1-2 Exchange St.,**

PORTLAND, MAINE. dtf

**G. A. CLARK, M. D.**

**74 FREE STREET**

Opposite head of Brown St.

Office Hours 2 to 4 P. M. dtf

**JOHN J. PERRY,**

Attorney at Law,

**49 1-2 EXCHANGE ST.,**

PORTLAND, MAINE. dtf

**F. M. RAY,**

ATTORNEY-AT-LAW,

**Saccarappa, Maine.**

Probate Business and Collections. dtm

**E. H. RIPLEY,**

Sexton Second Parish Church,

**Undertaker.**

WOULD respectfully inform the citizens of Port-

land that he is prepared to furnish Coffins,

Caskets and Graveclothes of all styles at the

lowest possible price. Everything connected

with the management of funerals, day or night, will

be promptly attended. Residence No. 219 Federal,

corner of Temple St. dtf

**Dr. R. T. Wilde,**

The Natural Magnetic Physician,

He shall lay hands on them and they shall be healed.

Rooms 11 and 12 Union Block dtf

**JOHN C. COBB,**

COUNSELLOR-AT-LAW,

**31 1-2 Exchange St. Cor. of Milk.**

**STANTON BLOCK,**

PORTLAND, ME. dtf

**CHAS. W. DAVIS, GEO. M. CLARK**

**DAVIS & CLARK,**

**Insurance Brokers!**

**FIRE, LIFE AND ACCIDENT,**

Office Second Block, (Room No. 14)

Corner Congress & Exchange Sts.

PORTLAND, ME.

We are also prepared to receive orders for the

copying of Specifications, Books, Bonds and all kinds of

Papers, which will be done in a prompt and satisfac-

tory manner. dtf

**Writing Visiting Cards a Specialty.**

Jan20

**C. P. BARCOCK,**

**MODEL MAKER & JOBBER,**

MANUFACTURER OF

Watch and Chronograph Repairing Tools,

Mathematical, Optical and Philo-

sophical Instruments, School

56 Market Street, Printers Exchange.

Jan1

**JOHN P. CRAM,**

COUNSELLOR AT LAW,

**119 1-2 Exchange Street,**

PORTLAND.

Legal business of all kinds promptly at-

tended. nov10dt

**WM. H. MOTLEY,**

ATTORNEY AT LAW,

**OVER I. P. FARRINGTON'S,**

**180 Middle Street, dtf**

**PROPOSALS.**

**Proposals for Furnishing the City of**

**Portland with Fuel.**

Office of the Superintendent of Streets, City

Hall, Boston, until FRIDAY, April 14th, 1876.

Proposals to be made by the City of Portland

with Fuel, to be delivered to the City of Portland

at the rate of \$1.00 per cord, and to be delivered to the City of Portland

**ANNUAL MEETINGS.**  
**Y. M. C. A.**  
The annual meeting of the Association for the

selection of officers for the ensuing year will be

held at the rooms of the Y. M. C. A., on WED-

nesday evening, April 6th, at half past seven

o'clock. At half past 8 a special meeting will be held

to take action on proposed amendments to the By-Laws.

SPENCER ROGERS, Sec'y.

**We now have the largest assort-**

**ment of**

**Machine Screw Bolts**

to be found in the State, and we are selling them at

**VERY LOW PRICES.**

to order at small advance on cost.

**THOS. LAUGHLIN & SON,**

**18 & 20 Center Street, dtf**

**JOHN W. MUNGER & CO.**

**AGENTS,**

**No. 166 Fore Street, Portland.**

**THIRTEENTH ANNUAL STATEMENT OF THE**

**John Hancock Mutual Life Insurance Co.**

**OF BOSTON, MASS.**

**For the Year Ending Dec. 31, 1875.**

**ASSETS.**

United States bonds, \$100,000.00

State bonds, 100,000.00

Real estate, 100,000.00

Loans on bond and mortgage, 100,000.00

Loans on collateral, 100,000.00

Loans on personal security, 100,000.00

Loans on other securities, 100,000.00

Loans on other securities, 100,000.00

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**INSURANCE.**  
**FIRE INSURANCE.**

**STATEMENT OF THE**

**EQUITABLE**

**F. & M. Insurance Co.,**

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argdow\* 53 Exchange St. Portland.  
**To Let.**  
A SUIT of rooms without board. Apply at No-  
47 Danforth Street. my24dtfls







